



# Montcalm Prevention

COLLABORATIVE

One County. One Cause.

## Montcalm Prevention Collaborative Minutes

January 13, 2021 1- 2:30 p.m.

*Zoom Meeting*

<https://us02web.zoom.us/j/85044466381>

### 1. Introductions

- a. **Welcome New and Returning members-** Meeting called to order at 1:00p.m.
- b. **Members attending are:** Jodie Faber, Amy O'Brien, Cari O'Connor, John Kroneck, Haley McLean, Jeff Wilhelm, Lisa Cloman, Randi Schafer, Roger Coles, John Johansen
- c. Guest attending Volunteer Training Kristine Campbell (EightCap) Amanda Lee (Have Mercy) Tammy McCracken (RAVE) Kiley Johnson (I/M SAFE) Hannah Lenz (I/M SAFE) Rachel Molands, Debbie Thalison (Ionia Health Department/ICSAI) Ashley Kilewer, Tammie Dann, Monique Fracker, Jessica Higley

### 2. **Approval of Agenda-** John Johansen motioned and John Kroneck seconded to approve the agenda. Approved.

### 3. **Approval of November 11, 2020 Minutes** John Johansen motioned and C'Connor seconded to approve the minutes. Approved

### 4. **Public Comment-**None provided

### 5. **Presentation: United Way – Volunteer Management Overview – Haley McLean**

Haley presented to the group about different topics such as: Volunteer management, volunteer cycle, galaxy digital website, research, types of volunteerism, reshaping volunteer involvement, ideas for projects, strategies for recruitment, orientation & training, supervision and evaluation, volunteer engagement, recognition, and the importance in volunteer retention.

### 6. **Work Team Updates**

- a. **Prescription Drug and Medication Disposal Team – John Kroneck**
  - a. Take back day was in October 2020.
  - b. Although there is not a lot of movement, they are approaching over 10,000 pounds of medication.
- b. **Vaping Team – Randi Schafer**
  - a. Vaping education program in the works as R. Schafer discussed making a video.
- c. **Marijuana Team – John Kroneck**
  - a. Randi is putting together a Cannabis update document for local municipalities and the general public. MiCelebrity ED visits in past year.
- d. **Communications Team – John Kroneck**

a. The team has reviewed the workplan and identified several areas in which we are to engage plus those in which we shall assist. Please check out the webpage if you have not already. Press release on receiving the grant.

e. **Youth Leadership**

i. **Project Success (School work teams) Randi Schafer**

1. R. Schafer contacted Lakeview, Central Montcalm, and Montebella schools to discuss more options of engagement and leadership opportunities.

2. It was advised by the school personal for her to follow up in February for more updates that may surround COVID-19.

ii. **Youth Wellness Team – Amy O’Brien**

1. Met Sunday, 12 youth were in attendance.

2. Hoping to find more ways to engage youth to get involved more during the recruitment process.

3. Assigned some projects that were specific to the workplan.

iii. **Underage Drinking – John Kroneck**

1. No report at this time

7. **Executive Board**

a. **New DFC grant update**

i. Mission is to reduce youth substance use

ii. Workplan consist of 9 months

iii. Grant in the amount of \$125,000 up to 5 years.

b. **Budget Report-**

i. **MPC/DFC – Coordinator**

1. See attached

c. **Bylaw Amendments – Approval**

i. Moved by John Johansen and seconded by John Kroneck that the bylaws as amended be approved. Voting: Yays, John Johansen, John Kroneck, Cari O’Connor, Amy O’Brien, Lisa Cloman, Jeff Wilhelm, Randi Schafer, Roger Coles. Nays: None Motion carried.

d. **Sustainability Plan update – Coordinator – No updates**

i. **Donor letter – update**

ii. **Website donations** -<https://montcalmprevention.org/>

iii. **Membership survey** -<https://montcalmprevention.org/>

e. **Collaborative Involvement Agreement –**

<https://montcalmprevention.org/onlineforms/view.php?id=19347>

f. **In-Kind form – please fill one out for every participation in MPC activities.**

[www.montcalmprevention.org/About](http://www.montcalmprevention.org/About)

8. **Round Table**

a. **How can you help? What do you need from us?**

9. **Other**

10. **Adjournment – 2:55 p.m.**

Next Collaborative Meeting: **March 10, 2021 1:00 – 2:30 p.m. TBD.**