



Executive Board Minutes

Key Information

Name Meeting: MPC Executive Board

Date: 2.21.2023

Start Time: 1:00 pm End Time: 2:50 pm

Meeting: In-person [and virtual](#)

Location: **Montcalm Area Intermediate School District and Zoom**

Mission: **Our mission is to reduce youth substance use throughout Montcalm County in a comprehensive and long-term manner.**

Attendees: Jodie Faber (JF), Amy O'Brien (AO), John Kroneck (JK), Cari O'Connor (CO), Tara Allen (TA), John Johansen (JJ)

Key Roles

John Kroneck Chair

Minute Taker: Coordinator

Agenda Item	Process Owner	Desired Outcomes
Welcome/Introductions	JK	
Consent Agenda Approval <ul style="list-style-type: none"> Approve Agenda & Minutes 1.17.23 Budgets (MPC, DFC, PN) 	JK	JJ motion/TA second – approved
Public Comment	JK	none
Committee Reports <ul style="list-style-type: none"> Communications Team Professionally Print Community Report? 	AO	Discussed advertising for Community Event in The Daily News, Lakeview Area News, social media and on 106.3 fm. Motion by JJ to professionally print 150 copies of the Community Report. CO second, all approved. Thanks to CO for volunteering to print copies at the MAISD but not needed at this time. If additional copies need printing in future, CO will do at ISD.
<ul style="list-style-type: none"> Medication Disposal Team 	JF	Team will meet next week. Four take-back events have been planned for in the Spring and Summer. April 22 event in Howard City in partnership with ACE Home Healthcare during their health fair. MCN will also provide Narcan. June event will be with Sheridan Hospital. August event with Corewell Health in Lakeview or Edmore. Fall event with Corewell Health in Greenville. JK mentioned Recovery Symposium will take place on April 15 this year. There is \$18,000 of SOR money available. With some of these funds, we will be purchasing 100 first aid kits and placing Narcan in each, to reduce stigma of Narcan and get it in people's hands. Received list of licensing requirements from CO so kits are code. MCN has already ordered Narcan to use for kits. Hope to provide kits to MCGSC, Commission on Aging, Veteran's services, foster grandparents and to West Regional Resource Center.
<ul style="list-style-type: none"> Montcalm Youth Prevention Club 	AO	All four youth prevention clubs are active.

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		<p>Lakeview advisor has given her resignation because of lack of time. She will stay on until replacement can be found. JK suggested that Christa and Tyler could help in the interim if necessary. AO will follow up if needed.</p> <p>Vestaburg YPC has purchased a slushy machine for future events.</p> <p>Greenville YPC is concentrating efforts on a possible Safe Prom and on capacity building. Greenville youth will make presentations about the club at Freshmen and Sophomore study halls. They will work with the school administration to provide t-shirts with making good decisions message and logos and vaping/marijuana education to all freshman at freshman orientation in the fall.</p> <p>Lakeview and Tri County have decided to pursue Safe Prom events in their schools next school year.</p> <p>Tri County YPC has ordered vouchers from school store as rewards for taking selfies in front of prevention club back drop. Also ordered more lanyards because popular.</p> <p>Lakeview YPC ordered stickers, soccer stress balls and coloring books for club activities and events.</p>
<ul style="list-style-type: none"> Marijuana/Tobacco 	JK	<p>Tobacco vendor education is done. Cards provided to stores with legal age (21 yrs.) sale date. JK finding that hemp sold in party stores because legal and can't sell cannabis where tobacco is sold. Also, Cannabis stores can't sell tobacco. JK found that there is public confusion about CBD and hemp and about drug interactions. MMDHD hoping to provide cannabis retailers with better signage.</p>
<p>PN Grant</p> <ul style="list-style-type: none"> MPC Community Event/Meeting Need volunteers for Community Event 	JF/AO	<p>32 currently registered for event, plus 7 panelists and volunteers. Don't have confirmed panelist for PAL yet. JK will pursue.</p> <p>We will have 5 vendor tables.</p> <p>TA thinks Julianna will speak for Trauma Champions at begin of event.</p> <p>JF will send panelists a list of potential questions from registered participants before event.</p> <p>TA reports that MCN has graciously accepted to pay for food at event.</p> <p>JF and AO are busy with final details.</p> <p>Two GHS students to attend & volunteer at registration table and as runners.</p>
<p>Coordinators Updates</p> <ul style="list-style-type: none"> DFC continuation app due 3.15.23 990 completed & submitted 	JF/AO AO	<p>PN final reports due March 5 and DFC continuation application is due 3.15.23.</p> <p>990 completed, submitted and paid.</p>
Chair Report	JK	JK thanked the coordinators for the good work they do.
2023 DFC Action Plan	JK	All reviewed and made suggested updates to 2023/24 DFC continuation app. JF recorded them.
Next Meeting:	JK	March 14, 2023, at 2:00 pm. PLEASE NOTE DATE/TIME CHANGE, THIS MEETING ONLY